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PTO/SB/21 (09-04)  
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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/760,445
Filing Date	January 20, 2004
First Named Inventor	Brockman
Art Unit	3671
Examiner Name	Petravick
Attorney Docket Number	DB-101US

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	<b>Return Postcard</b>
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Remarks	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Jansson, Shupe, Munger & Antaramian, Ltd.		
Signature			
Printed name	Peter N. Jansson		
Date	September 8, 2005	Reg. No.	26,185

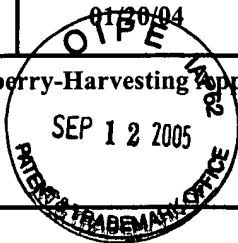
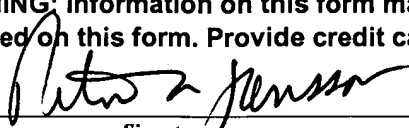
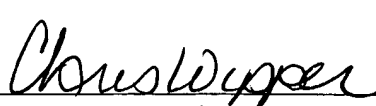
**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the

Signature			
Typed or printed name	Chris Wipper	Date	September 8, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>DB-101US</b>	
Applicant(s): <b>Brockman</b>						
Application No. <b>10/760,445</b>	Filing Date <b>01/20/04</b>	Examiner <b>M. Petravick</b>	Customer No. <b>24314</b>	Group Art Unit <b>3671</b>	Confirmation No. <b>9240</b>	
Invention: <b>Cranberry-Harvesting Apparatus and Method</b>						
						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	36 -	28 =	8	x \$25.00	\$200.00	
INDEP. CLAIMS	4 -	4 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$200.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>10-0270</b> in the amount of <b>\$200.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>10-0270</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: <b>September 8, 2005</b>			
<b>Peter N. Jansson, Reg. No. 26,185</b> <b>Jansson, Shupe, Munger &amp; Antaramian, Ltd.</b> <b>245 Main Street</b> <b>Racine, WI 53403</b> <b>262/632-6900</b>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>September 8, 2005</b> _____ (Date)			
CC:			 _____ Signature of Person Mailing Correspondence <b>Chris Wipper</b> _____ Typed or Printed Name of Person Mailing Correspondence			



PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: )  
 )  
Danial William Brockman )  
 )  
Serial No.: 10/760,445 ) Group Art Unit: 3671  
 )  
Filed: January 20, 2004 ) Examiner: Meredith C. Petravick  
 )  
Title: CRANBERRY-HARVESTING )  
APPARATUS AND METHOD )

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTARY PRELIMINARY AMENDMENT**

Sir:

This Supplementary Preliminary Amendment, like the "Amendment and Response to Office Action" that was filed on or about August 19, 2005 at the time of the Request for Continuing Examination (RCE) filing, is submitted before any action on the RCE of this patent application.

Applicant asks that this Supplementary Preliminary Amendment be considered along with the previously-submitted amendment. All claims now before the PTO are, of course, in the Supplementary Preliminary Amendment; however, the remarks in the previously-submitted amendment are pertinent. All claims are in condition for allowance.

Please amend the above-identified application as set forth below:

**Amendments to the Claims** are reflected in listing of claims which begins on page 2 of this amendment.

**Remarks** begin on page 9 of this amendment.

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